

The Sorrowful Mysteries of the Rosary Cards

The Agony in the Garden

Read Matthew 26:36-46.

Reflect on Christ's suffering in the Scripture passage. Write a prayerful response to the following:

1. What sufferings did Jesus endure?
2. How do you think Jesus felt at this moment?
3. Complete the following prayer in your own words:

Lord, when we feel alone and sad and we are anxious because of a difficult task or situation that we face, we pray that:

The Scourging at the Pillar

Read Mark 15:6-15.

Reflect on Christ's suffering in the Scripture passage. Write a prayerful response to the following:

1. What sufferings did Jesus endure?
2. How do you think Jesus felt at this moment?
3. Complete the following prayer in your own words:

Lord, when we are attacked and put down by those who hate us, we pray that:

The Crowning with Thorns

Read Mark 15:16-20.

Reflect on Christ's suffering in the Scripture passage. Write a prayerful response to the following:

1. What sufferings did Jesus endure?
2. How do you think Jesus felt at this moment?
3. Complete the following prayer in your own words:

Lord, when we are mocked and made fun of, and when we feel like we don't belong or like an outsider, we pray that:

The Carrying of the Cross

Read Luke 23:26-32.

Reflect on Christ's suffering in the Scripture passage. Write a prayerful response to the following:

1. What sufferings did Jesus endure?
2. How do you think Jesus felt at this moment?
3. Complete the following prayer in your own words:

Lord, when we have to endure a great struggle and are weighed down with burdens and worry, we pray that:

The Crucifixion

Read Mark 15:22-41.

Reflect on Christ's suffering in the Scripture passage. Write a prayerful response to the following:

1. What sufferings did Jesus endure?
2. How do you think Jesus felt at this moment?
3. Complete the following prayer in your own words:

Lord, when we are sick, wounded, or on our deathbed, when we feel as if our spirit and will have been killed by others, and when we find ourselves at the end of a difficult journey, we pray that:

**Matthew
26:36-46**

Then Jesus came with them to a place called Gethsemane, and he said to his disciples, "Sit here while I go over there and pray." He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch with me." He advanced a little and fell prostrate in prayer, saying, "My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will." When he returned to his disciples he found them asleep. He said to Peter, "So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak." Withdrawing a second time, he prayed again, "My Father, if it is not possible that this cup pass without my drinking it, your will be done!" Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them, "Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand."

**Mark
15:6-15**

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what [do you want] me to do with [the man you call] the king of the Jews?" They shouted again, "Crucify him." Pilate said to them, "Why? What evil has he done?" They only shouted the louder, "Crucify him." So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

**Mark
15:16-20**

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with, "Hail, King of the Jews!" and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

Luke
23:26-32

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

Mark
15:22-41

They brought him to the place of Golgotha (which is translated Place of the Skull). They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying, "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross." Likewise the chief priests, with the scribes, mocked him among themselves and said, "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down now from the cross that we may see and believe." Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said, "Look, he is calling Elijah." One of them ran, soaked a sponge with wine, put it on a reed, and gave it to him to drink, saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.